



WOMEN'S STATE LEGISLATIVE COUNCIL *OF UTAH*

SALT LAKE CITY, UTAH

GENERAL SESSION AGENDA

Copper Room – Senate Office Building
Wednesday, January 28, 2015
12:00 p.m. – 2:00 p.m.

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|------------|-----------------------|---|
| 12:00 p.m. | Call to Order/Welcome | – Kari Malkovich, President |
| | Inspirational Thought | – Lou Ash |
| | Pledge | – Susan Vaughn |
| | Minutes | – Jean Davies, Recording Secretary |
| | Treasurer's Report | – Shannon Huff Jacobs, Treasurer |
| | Membership Report | – Shauna Scott-Bellacomo, President-Elect |

General Session the direction of the Business and Labor Committee
Suzanne Mulet, Director & Brandy Farmer, Co-Chair

Minimum Wage Act Amendment & Cash Wage Obligation for Tipped Employees Amendment

(In progress - no bill numbers assigned)

- | | |
|---------------|---|
| 12:15p-12:30p | Representative Justin Miller (D), District 40 |
| 12:30p-12:40p | Q&A |
| 12:40p-12:55p | Senator Todd Weiler, (R), District 23, Business & Labor Comm. |
| 12:55p-1:05p | Q&A |
| 1:05p-1:15p | AFL-CIO representative |
| 1:15p-1:25p | Q&A |
| 1:25p-1:35p | Opposition |
| 1:35p-1:45p | Q&A |
| 2:00 p.m. | Adjourn |

The next meeting is on Wednesday, February 4, 2015 in the Copper Room and will be under the direction of the Health and Human Services Committee.

Please bring copies of all documents to the meeting.

Lunch options have changed in the Senate Cafeteria. Although the cafeteria is open until 2:30 p.m., they do not prepare any meals after 1:30 p.m. You can reach the cafeteria at 801-538-1095.

We thank those who serve as Ushers, Doorkeepers, Timekeepers, and those that assisted with Physical Arrangements.

To join Women's State Legislative Council, contact Shannon Huff Jacobs at treasurer@wslcofutah.org. For more information go to our website at www.wslcofutah.org or visit our Facebook page.

You can now follow us on Twitter at #UTWSLC.

Upcoming Meetings

February 4	Health and Human Services
February 11	Natural Resources and Environment
February 18	Education
February 25	Judiciary
March 4	Business and Labor/Health and Human Services
March 11	Natural Resources/Education Elections
March 25	Installation Luncheon/Wrap-up