



WOMEN'S STATE LEGISLATIVE COUNCIL *OF UTAH*

SALT LAKE CITY, UTAH

GENERAL SESSION AGENDA

Spruce Room – Senate Office Building

Wednesday, February 26, 2014

12:00 p.m. – 2:00 p.m.

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|------------|-----------------------|---|
| 12:00 p.m. | Call to Order/Welcome | – Kari Malkovich, President |
| | Inspirational Thought | – |
| | Pledge | – |
| | Minutes | – Jean Davies, Recording Secretary |
| | Treasurer's Report | – Shannon Huff Jacobs, Treasurer |
| | Membership Report | – Shauna Scott-Bellacomo, President-Elect |

Under the direction of the Business and Labor Committee

Tamara Atkin, Director

Brandy Farmer, Co-Chair & Suzanne Mulet, Co-Chair

Deferred Deposit Lenders

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|-------------------------|---|
| 12:15 p.m. - 12:25 p.m. | H.B. 46 – Deferred Deposit Lending and Forum Requirements
Rep. Larry Wiley (D), Dist. 31 |
| 12:25 p.m. - 12:30 p.m. | Q & A |
| 12:30 p.m. - 12:40 p.m. | H.B. 127 – Consumer Lending Amendments
Rep. James Dunnigan (R), Dist. 39 |
| 12:40 p.m. - 12:45 p.m. | Q & A |

Fuel Excise Tax Amendments

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| 12:45 p.m. - 12:55 p.m. | S.B. 60 – Fuel Excise Tax Amendments
Sen. John Valentine (R), Dist. 14 |
| 12:55 p.m. - 1:00 p.m. | Q & A |
| 1:00 p.m. - 1:10 p.m. | S.B. 182 – Motor Fuel Tax Revisions
Sen. Jim Dabakis (D), Dist. 2 |
| 1:10 p.m. - 1:15 p.m. | Q & A |

Business Permits

1:15 p.m. - 1:25 p.m.	H.B. 258 – Municipal Business Licensing Amendments Rep. Jacob Anderegg (R), Dist. 6
1:25 p.m. - 1:30 p.m.	Q & A
1:30 p.m. - 1:40 p.m.	Opposition: Utah League of Cities and Towns
1:40 p.m. - 1:45 p.m.	Q & A
1:45 p.m.	New Business Bylaws Amendments
2:00 p.m.	Adjourn

The next meeting is on Wednesday, March 5 in the Spruce Room.

We thank those who serve as Ushers, Doorkeepers, Timekeepers, and those that assisted with Physical Arrangements.

To join Women's State Legislative Council, contact Shannon Huff Jacobs at treasurer@wslcofutah.org. For more information go to our website at www.wslcofutah.org or visit our Facebook page.

Remember to order your lunch from the cafeteria before the meeting at 801-538-1095. The cafeteria will remain open until 2:30 p.m. throughout the legislative session.

Please bring copies of all documents to the meeting.