



WOMEN'S STATE LEGISLATIVE COUNCIL *OF UTAH*

SALT LAKE CITY, UTAH

GENERAL SESSION AGENDA

Copper Room – Senate Office Building

February 25, 2015

12:00 p.m. – 2:00 p.m.

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|------------|-----------------------|---|
| 12:00 p.m. | Call to Order/Welcome | – Kari Malkovich, President |
| | Inspirational Thought | – Catherine Stokes |
| | Pledge | – Jean Davies |
| | Minutes | – Jean Davies, Recording Secretary |
| | Treasurer's Report | – Shannon Huff Jacobs, Treasurer |
| | Membership Report | – Shauna Scott-Bellacomo, President-Elect |

General Session under the direction of the Judiciary/Law Enforcement & Criminal Justice/ Revenue & Taxation/Transportation Legislative Study Committee Tibby Milne, Director

Medical Cannabis Amendments – no bill number

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| 12:15 p.m. – 12:30 p.m. | Senator Mark Madsen (R), Dist. 13, Sponsor |
| 12:30 p.m. – 12:40 p.m. | Q&A |
| 12:40 p.m. – 12:48 p.m. | Agent Matt Fairbanks, DEA |
| 12:48 p.m. – 12:54 p.m. | Q&A |
| 12:54 p.m. – 1:02 p.m. | Billy Reamer, Regional Prevention Director,
Salt Lake County Behavioral Health Services |
| 1:02 p.m. – 1:07 p.m. | Q&A |

Regulation and Taxation of E-cigarettes – no bill number

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| 1:07 p.m. – 1:15 p.m. | Rep. Paul Ray (R), Dist. 13, Sponsor |
| 1:15 p.m. – 1:20 p.m. | Q&A |
| 1:20 p.m. – 1:28 p.m. | Michael Siler, Director of Government Relations,
American Cancer Society Cancer Action Network |
| 1:28 p.m. – 1:33 p.m. | Q&A |
| 1:33 p.m. – 1:45 p.m. | Representative, Utah Smoke Free Association |
| 1:45 p.m. – 1:55 p.m. | Q&A |

1:55 p.m. New Business

2:00 p.m. Adjourn

Please bring copies of all documents to the meeting.

The next meeting is on Wednesday, March 4, 2015 in the Copper Room and will be a joint meeting under the direction of both the Business/Labor and Health and Human Services Legislative Study Committees.

Lunch options have changed in the Senate Cafeteria. Although the cafeteria is open until 2:30 p.m., they do not prepare any meals after 1:30 p.m. You can reach the cafeteria at 801-538-1095.

We thank those who serve as Ushers, Doorkeepers, Timekeepers, and those that assisted with Physical Arrangements.

To join Women's State Legislative Council, contact Shannon Huff Jacobs at treasurer@wslcofutah.org. For more information go to our website at www.wslcofutah.org or visit our Facebook page.

You can now follow us on Twitter at **@UTWSLC**. You can tag the WSLC using **#UTWSLC**.

Upcoming Meetings

March 4	Business and Labor/Health and Human Services
March 11	Natural Resources/Education Elections
March 25	Installation Luncheon/Wrap-up